

For Six Month Period Ending **February 28, 2005**  
(Insert date)

**I - REGISTRANT**

1. (a) Name of Registrant **Hogan & Hartson LLP** (b) Registration No. **2244**  
(c) Business Address(es) of Registrant **555 Thirteenth Street, N.W.  
Washington, D.C. 20004-1109**

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual: **NOT APPLICABLE**
- |                       |                              |                             |
|-----------------------|------------------------------|-----------------------------|
| (1) Residence address | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (2) Citizenship       | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| (3) Occupation        | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
- (b) If an organization:
- |                          |   |  |
|--------------------------|---|--|
| (1) Name                 | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/>            | No <input checked="" type="checkbox"/> |
| (3) Branch offices       | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/>            |
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.

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**New office:**

**Raffles City, Suite 3006  
268 Xi Zang Zhong Road  
200001 Shanghai, China**

**Address Changes:**

**Old: 3 Park Plaza, Suite 1570  
Irvine, CA 92614**

**New: Century Centre  
2603 Main Street, Suite 1170  
Irvine, CA 92614**

**Old: 1515 Market Street  
Philadelphia, PA 19103**

**New: 1835 Market Street, 28th Floor  
Philadelphia, PA 19103**

**IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, AND 5(a).**

3. If you have previously filed Exhibit C<sup>1</sup>, state whether any changes therein have occurred during this 6 month reporting period.  
Yes ☐ No ☐ **NOT APPLICABLE**

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

1. The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (a waiver of the requirement to file and Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, U.S. Department of Justice, Washington, D.C. 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

| Name | Position | Date Connection Ended |
|------|----------|-----------------------|
|------|----------|-----------------------|

**See Rider A**

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

| Name | Residence<br>Address | Citizenship | Position | Date<br>Assumed |
|------|----------------------|-------------|----------|-----------------|
|------|----------------------|-------------|----------|-----------------|

**See Rider B**

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employee or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during the 6 month reporting? Yes ☒ No ☐

If yes, furnish the following information:

| Name                    | Position or connection                      | Date terminated          |
|-------------------------|---|--------------------------|
| <b>Flynt Leverett</b>   | <b>Senior International Affairs Advisor</b> | <b>February 28, 2005</b> |
| <b>Humberto R. Peña</b> | <b>Partner</b>                              | <b>February 28, 2005</b> |

**The above referenced individuals, while still affiliated with Hogan & Hartson, L.L.P., no longer expect to engage in activities requiring registration under FARA, and therefore are terminating their short form registrations.**

- (c) During this six month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☐ No ☒

If yes, furnish the following information:

| Name | Residence<br>Address | Citizenship | Position | Date<br>Assumed |
|------|----------------------|-------------|----------|-----------------|
|------|----------------------|-------------|----------|-----------------|

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement? Yes ☐ No ☐ **NOT APPLICABLE**

If no, list names of persons who have not filed the required statement.

## II – FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?  
 Yes ☒ No ☐

If yes, furnish the following information:

*Name of foreign principal*

*Date of termination*

**Ministry of Trade of Panama**

**February 28, 2005**

8. Have you acquired any new foreign principal<sup>2</sup> during this 6 month reporting period?  
 Yes ☐ No ☒

If yes, furnish the following information:

*Name and address of foreign principal*

*Date acquired*

9. In addition to those named in Items 7 and 8, if any, list foreign principals<sup>2</sup> whom you continued to represent during the 6 month reporting period.

**Government of Japan**  
**Government of Ontario**  
**Government of Qatar, Embassy**  
**Government of the Commonwealth of The Bahamas**  
**Government of the People's Republic of China**  
**Liaoning Province Government**

10. **EXHIBITS A AND B**

- (a) Have you filed for each of the newly acquired foreign principals in Item 8 the following: **NOT APPLICABLE**

|                        |                              |                             |
|------------------------|------------------------------|-----------------------------|
| Exhibit A <sup>3</sup> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |
| Exhibit B <sup>4</sup> | Yes <input type="checkbox"/> | No <input type="checkbox"/> |

If no, please attach the required exhibit.

- (b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period? Yes ☒ No ☐

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

**Amended Exhibit A concerning Government of Japan is attached.**

<sup>2</sup> The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9)). A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

<sup>3</sup> The Exhibit A, which is filed on form CRM-157 (Formerly OBD-67) sets forth the information required to be disclosed concerning each foreign principal.

<sup>4</sup> The Exhibit B, which is filed on form CRM-155 (Formerly OBD-65) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

### III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

**See Rider C**

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity<sup>5</sup> as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places, of delivery, names of speakers and subject matter.

**See Rider D**

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☒ No ☐

If yes, describe fully.

**From time to time, Registrant may attend functions generally related to the interests of one or more foreign principals. Though issues specifically concerning the foreign principals are not discussed, Registrant's attendance at these functions may indirectly benefit any or all of Registrant's foreign principals.**

<sup>5</sup> The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to political or public interests, policies, or relations of a government a foreign country or a foreign political party.

## IV – FINANCIAL INFORMATION

14. (a) **RECEIPTS-MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, and 9 of this statement or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies<sup>6</sup>

| Date | From Whom | Purpose | Amount |
|------|-----------|---------|--------|
|------|-----------|---------|--------|

See Rider E

Total

(b) **RECEIPTS-FUND RAISING CAMPAIGN**

During this 6 month reporting period, have you received, as part of a fund raising campaign<sup>7</sup>, any money on behalf of any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D to your registration? Yes ☐ No ☐ NOT APPLICABLE

If yes, indicate the date the Exhibit D was filed. Date \_\_\_\_\_.

(c) **RECEIPTS-THINGS OF VALUE**

During this 6 month reporting period, have you received any thing of value<sup>9</sup> other than money from any foreign principal named in Items 7, 8, and 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| Name of foreign principal | Date received | Description of thing of value | Purpose |
|---------------------------|---------------|-------------------------------|---------|
|---------------------------|---------------|-------------------------------|---------|

<sup>6, 7</sup> A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(c).)

<sup>8</sup> An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

<sup>9</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

**15. (a) DISBURSEMENTS-MONIES**

During this 6 month reporting period, have you

- (1) distributed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?      Yes ☒      No ☐

- (2) transmitted monies to any such foreign principal?      Yes ☐      No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | From Whom | Purpose | Amount |
|------|-----------|---------|--------|
|------|-----------|---------|--------|

**See Rider F**

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Total

**(b) DISBURSEMENTS-THINGS OF VALUE**

During this 6 month reporting period, have you disposed of anything of value<sup>10</sup> other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, and 9 of this statement?

Yes ☐No ☒

If yes, furnish the following information:

| Date<br>disposed | Name of person<br>to whom given | On behalf of<br>what foreign<br>principal | Description<br>of thing of<br>value | Purpose |
|------------------|---------------------------------|---|-------------------------------------|---------|
|------------------|---------------------------------|---|-------------------------------------|---------|

**(c) DISBURSEMENTS-POLITICAL CONTRIBUTIONS**

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value<sup>11</sup> in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☒No ☐

If yes, furnish the following information:

| Date | Amount or thing<br>of value | Contributor | Name of<br>political<br>organization | Name of<br>candidate |
|------|-----------------------------|-------------|--------------------------------------|----------------------|
|------|-----------------------------|-------------|--------------------------------------|----------------------|

**See Rider G**

<sup>10, 11</sup> Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

## V – INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials<sup>12</sup>?  
 Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☐

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles | <input type="checkbox"/> Motion picture films            | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Advertising campaigns  | <input type="checkbox"/> Press Releases                 | <input type="checkbox"/> Pamphlets or other publications | <input type="checkbox"/> Lectures or speeches |
| <input type="checkbox"/> Other (specify) _____  |   |  |   |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Public Officials      | <input type="checkbox"/> Newspapers                   | <input type="checkbox"/> Libraries                |
| <input type="checkbox"/> Legislators           | <input type="checkbox"/> Editors                      | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies   | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> National groups          |
| <input type="checkbox"/> Other (specify) _____ |   |   |

21. What language was used in the informational materials:

- ☐ English ☐ Other (specify) \_\_\_\_\_

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☐

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☐ No ☐

<sup>12</sup> The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.



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**VI - EXECUTION**

In accordance with 28 U.S.C. § 1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her knowledge and belief, except that the undersigned make(s) no representation as to truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

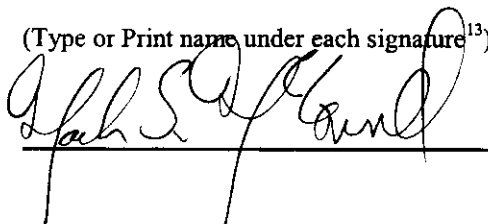
**March 31, 2005**  

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(Type or Print name under each signature<sup>13</sup>)  

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**Mark S. McConnell**  

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<sup>13</sup> This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officer, directors or persons performing similar functions, if the registrant is an organization except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

UNITED STATES DEPARTMENT OF JUSTICE  
FARA REGISTRATION UNIT  
CRIMINAL DIVISION  
WASHINGTON, D.C. 20530

**NOTICE**

Please answer the following questions and return this sheet in triplicate with your Supplemental Statement:

1. Is your answer to Item 16 of Section V (Informational Materials – page 8 of Form CRM-154, formerly Form OBD-64-Supplemental Statement):

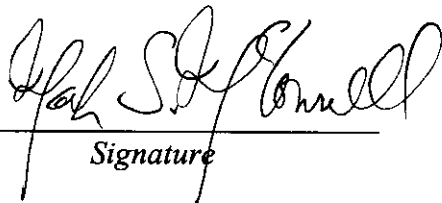
YES \_\_\_\_\_ or NO \_\_\_\_\_ **X**

(If your answer to question 1 is "yes" do not answer question 2 of this form.)

2. Do you disseminate any material in connection with your registration:

YES \_\_\_\_\_ or NO \_\_\_\_\_ **X**

(If your answer to question 2 is "yes" please forward for our review copies of all material including: films, film catalogs, posters, brochures, press releases, etc. which you have disseminated during the past six months.)

  
\_\_\_\_\_  
Signature

**March 31, 2005**

\_\_\_\_\_  
Date

**Mark S. McConnell**

Please type or print name of  
Signatory on the line above

**Partner**

\_\_\_\_\_  
Title

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THIS FORM IS TO BE AN OFFICIAL ATTACHMENT TO YOUR CURRENT  
SUPPLEMENTAL STATEMENT - PLEASE EXECUTE IN TRIPLICATE

SHORT-FORM REGISTRATION INFORMATION SHEET

SECTION A

The Department records list active short-form registration statements for the following persons of your organization filed on the date indicated by each name. If a person is not still functioning in the same capacity directly on behalf of the foreign principal, please show the date of termination.

Short Form List For Registrant: Hogan & Hartson, L.L.P.

| Last Name | First Name and Other Names | Registration Date | Termination Date | Role                             |
|-----------|----------------------------|-------------------|------------------|----------------------------------|
| Archibald | Jeanne S.                  | 4/4/01            |                  |                                  |
| Calamaro  | Raymond S.                 | 4/19/01           |                  |                                  |
| Cameal    | George U.                  | 3/29/88           |                  |                                  |
| Gilliland | C. Michael                 | 9/28/99           |                  |                                  |
| Leverett  | Flynt                      | 7/14/03           | 02/28/05         | Sr International Affairs Advisor |
| Lewis     | Craig A.                   | 1/9/04            |                  |                                  |
| McConnell | Mark S.                    | 5/29/87           |                  |                                  |
| Michel    | Robert H.                  | 5/9/01            |                  |                                  |
| Paemen    | Hugo                       | 1/9/04            |                  |                                  |
| Pena      | H.R. Bert                  | 4/19/04           | 02/28/05         | Partner                          |
| Weymouth  | T. Clark                   | 1/9/04            |                  |                                  |
| Yeutter   | Clayton                    | 1/9/04            |                  |                                  |

SECTION B

In addition to those persons listed in Section A, list below all current employees rendering services directly on behalf of the foreign principal(s) who have not as yet filed short-form registration statements. (Do not list clerks, secretaries, typists or employees in a similar or related capacity. If there is some question as to whether an employee has an obligation to file a short-form, please address a letter to us describing the activities and connection with the foreign principal.)

| Name | Function | Date Hired |
|------|----------|------------|
| NONE |          |            |
|      |          |            |
|      |          |            |
|      |          |            |
|      |          |            |
|      |          |            |

Signature: Mark S. McConnell

Date: March 31, 2005

Title: Mark S. McConnell, Partner

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**Supplemental Statement of  
Hogan & Hartson L.L.P.  
for Period Ended February 28, 2005**

**Rider A  
Response to Question 4(a)**

The following persons have ceased acting as partners of the registrant during this period:

| <b>NAME</b>       | <b>DATE</b> |
|-------------------|-------------|
| Jacqueline Cleary | 10/31/04    |
| Maryanne Courtney | 12/31/04    |
| Lewis Goldfarb    | 02/01/05    |
| Robert Karwowski  | 01/31/05    |
| David Lubitz      | 02/27/05    |
| Steven Petersen   | 10/15/04    |
| Peter Tredick     | 12/31/04    |
| James Trefil      | 09/30/04    |

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**Supplemental Statement of  
Hogan & Hartson L.L.P.  
for Period Ended February 28, 2005**

**Rider B  
Response to Question 4(b)**

The following persons have become partners of the registrant during this period:

| <u>NAME</u>         | <u>RESIDENCE ADDRESS</u>   | <u>CITIZENSHIP</u> | <u>DATE ASSUMED</u> |
|---------------------|--|--------------------|---------------------|
| John Beckman        | 4411 Connecticut Avenue, N.W.,<br>#T-109<br>Washington, DC 20008 | USA                | 01/01/05            |
| Scott Berdan        | 2807 Flint Court<br>Superior, CO 80027                           | USA                | 01/01/05            |
| Howard Boigon       | 2001 Ivy Street<br>Denver, CO 80207                              | USA                | 01/01/05            |
| Mary Callahan       | 2711 Ordway Street, NW, #211<br>Washington, DC 20008             | USA                | 01/01/05            |
| Christopher Cardaci | 1280 21st Street, NW, #506<br>Washington, DC 20036               | USA                | 01/01/05            |
| Alice Curran        | 2000 Franklin Avenue<br>McLean, VA 22101                         | USA                | 01/01/05            |
| Adam Feuerstein     | 7224 Millwood Court<br>Bethesda, MD 20817                        | USA                | 01/01/05            |
| Joseph Gilligan     | 7620 Old Georgetown Road, #1026<br>Bethesda, MD 20814            | USA                | 01/01/05            |
| Paul Hancock        | 726 Tyler Street<br>Hollywood, FL 33019                          | USA                | 01/01/05            |
| Christopher Handman | 1003 O Street, NW<br>Washington, DC 20001                        | USA                | 01/01/05            |
| Philip Katz         | 5508 Roosevelt Street<br>Bethesda, MD 20817                      | USA                | 01/01/05            |
| Adam Levin          | 4864 North 33rd Road<br>Arlington, VA 22207                      | USA                | 01/01/05            |
| Robert Malkin       | 7504 Honeywell Lane<br>Bethesda, MD 20814                        | USA                | 01/01/05            |
| Scott McInnis       | 3320 Crestview Way<br>Grand Junction, CO 81506                   | USA                | 01/01/05            |
| Robert Montague     | 6029 Woodmont Road<br>Alexandria, VA 22307                       | USA                | 01/01/05            |
| Edward Parks        | 1249 Utah Street, North<br>Arlington, VA 22201                   | USA                | 01/01/05            |
| A. Lynn Puckett     | 2103 East Baltimore Street<br>Baltimore, MD 21231                | USA                | 01/01/05            |
| Siobhan Rausch      | 6111 11th Street, North<br>Arlington, VA 22205                   | USA                | 01/01/05            |

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**Hogan & Hartson L.L.P.**  
**Rider B (Continued)**

| <u>NAME</u>       | <u>RESIDENCE ADDRESS</u>                        | <u>CITIZENSHIP</u> | <u>DATE ASSUMED</u> |
|-------------------|---|--------------------|---------------------|
| A William Ritter  | 1736 South Clarkson Street<br>Denver, CO 80210  | USA                | 01/01/05            |
| Lee Samuelson     | 51 Talbot Court<br>Short Hills, NJ 07078        | USA                | 01/01/05            |
| Victoria Sheckler | 1071 Ohio Street, North<br>Arlington, VA 22205  | USA                | 01/01/05            |
| Charles Sieving   | 3047 N Street, N.W.<br>Washington, DC 20007     | USA                | 01/01/05            |
| Corey Roush       | 3646 Alton Place, NW<br>Washington, DC 20008    | USA                | 01/01/05            |
| Craig Smith       | 8810 N.W. 17th Manor<br>Coral Springs, FL 33071 | USA                | 01/01/05            |
| Robert Troyer     | 741 Kearney Street<br>Denver, CO 80220          | USA                | 01/01/05            |
| Michael Vernick   | 2326 20th Street, N.W.<br>Washington, DC 20009  | USA                | 01/01/05            |

**Supplemental Statement of  
Hogan & Hartson L.L.P.  
for Period Ended February 28, 2005**

**Rider C  
Response to Question 11**

**Government of the Commonwealth of The Bahamas**

As requested by the foreign principal, registrant will render advice and representation to the foreign principal on U.S. laws, regulations, policies and actions by the Executive Branch and U.S. Government agencies that may affect or relate to the activities and interests of the foreign principal, including bilateral aviation safety matters; the regulation of the financial services industry in The Bahamas; and trade proceedings undertaken by the United States Trade Representative.

**Government of Japan**

As requested by the foreign principal, registrant will render advice and representation to the foreign principal on U.S. laws, regulations, policies and actions by the Executive Branch and U.S. Government agencies that may affect or relate to the activities and interests of the foreign principal, including U.S. Government positions, actions and legislation regarding claims against the Government of Japan and/or Japanese nationals, including corporations. In some instances, these services include representation in litigation. As part of the foregoing efforts, the registrant, on behalf of the foreign principal, coordinated the services provided by Hecht, Spencer & Associates, Inc. (FARA registration number 5451), a professional lobbying firm.

**Liaoning Province Government**

Registrant will act as legal counsel for the foreign principal in connection with litigation.

In addition, as requested by the foreign principal, the registrant will render advice on legislative, regulatory and public policy activities of interest. The registrant will also advise the foreign principal on media reports and related public affairs developments. As required, the registrant may undertake specific advocacy assignments with regard to U.S. individuals involved in legislative, regulatory, public policy or public affairs matters, and/or in other activities.

**Government of Ontario, Ministry of Economic Development and Trade**

Registrant rendered advice on U.S. and international laws, regulations, and policies concerning Canada-U.S. trade issues, and represented the interests of the principal in the Softwood Lumber from Canada countervailing duty investigation and appeals, and in discussions regarding possible settlement of the lumber dispute.



**Hogan & Hartson L.L.P.**  
**Rider C (Continued)**

**Ministry of Trade of Panama**

Registrant provides counsel to the Ministry of Trade of Panama on issues related to agriculture in the negotiations of a U.S./Panama Free Trade Agreement (FTA).

**Government of the People's Republic of China**

As requested by the foreign principal, registrant will render strategic advice and counseling to the foreign principal in connection with World Trade Organization negotiations and related matters. Registrant also may render advice and representation to the foreign principal on U.S. laws, regulations, policies and actions by the Executive Branch, U.S. Congress, and U.S. Government agencies that may affect or relate to the activities and interests of the foreign principal.

**Government of Qatar**

As requested by the foreign principal, registrant will render strategic advice and counseling to the foreign principal in all areas of strategic interest, including U.S.-Qatar security, political and economic relations, Persian Gulf and Middle Eastern political and security issues, and Qatar's international economic standing. Registrant also may render advice and representation to the foreign principal on U.S. laws, regulations, policies and actions by the Executive Branch, U.S. Congress, and U.S. Government agencies that may affect or relate to the activities and interests of the foreign principal.

**Supplemental Statement of  
Hogan & Hartson L.L.P.  
for Period Ended February 28, 2005**

**Rider D  
Response to Question 12**

**Government of the Commonwealth of The Bahamas**

| <b>Date</b> | <b>Contact Person</b> | <b>Title</b>  | <b>Type of Contact</b> | <b>Matter Discussed</b>  |
|-------------|-----------------------|---|------------------------|--|
| 11/30/04    | F. Dulas              | Revenue Service Representative,<br>Internal Revenue Service (IRS) | Meeting                | Tax Information<br>Exchange<br>Agreement<br>(TIEA)<br>implementation |
| 11/30/04    | R. Cadenas            | Office of Chief Counsel, IRS                                      | Meeting                | "  |
| 12/01/04    | F. Dulas              | Revenue Service Representative,<br>IRS                            | Meeting                | "  |

**Government of Japan**

The registrant's activities included communications with current and former Executive Branch officials, members of the U.S. Senate and House of Representatives, and their staffs on behalf of the Government of Japan relating to legislation and actions of Executive Branch and U.S. Government agencies that may affect the interests of the Government of Japan, including U.S. Government positions, actions and legislation regarding claims against Japanese nationals, including corporations.

The attached chart reflects contacts undertaken in connection with the following measures, and in particular consistency of these measures with the San Francisco Peace Treaty with Japan (1951) and related matters concerning Japan-U.S. relations: House of Representatives (H.R.) 1864 and H.R. 1703, bills entitled "The Justice for United States Prisoners of War Act of 2003"; H.R. 4754 and S. 2809, Fiscal Year 2005 appropriations for the Departments of Commerce, Justice, State and the Judiciary, included as part of the Consolidated Appropriations bill, H.R. 4818; H.R. 850 and S. 1239 — "The Former Prisoners of War Special Compensation Act of 2003"; and/or House Resolution 382 and House Concurrent Resolution 226, concerning matters relating to Japan during World War II; other legislation or Congressional activity that may relate to the U.S.-Japan bilateral relationship or to Japan.

**Hogan & Hartson L.L.P.**  
**Rider D (Continued)**

| <b>Date</b> | <b>Contact Person</b> | <b>Title / Position Description</b>   | <b>Type of Contact</b>                  | <b>Matter Discussed</b>    |
|-------------|-----------------------|---|---|----------------------------|
| 09/03/04    | C. Blackston          | House Judiciary Committee Subcommittee on Immigration Staff (House Judiciary Committee Staff) | Telephone call                          | See items referenced above |
| 09/08/04    | C. Blackston          | House Judiciary Committee Staff   | Meeting                                 | "                          |
| 09/27/04    | C. Blackston          | House Judiciary Committee Staff   | Telephone call                          | "                          |
| 09/28/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence, telephone calls |                            |
| 09/29/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence                  | "                          |
| 09/30/04    | C. Blackston          | House Judiciary Committee Staff   | Telephone call                          | "                          |
| 09/30/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence                  | "                          |
| 09/30/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/01/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence, telephone calls | "                          |
| 10/04/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/05/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/06/04    | G. Fishman            | House Judiciary Committee Staff   | Telephone call                          | "                          |
| 10/06/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence, telephone calls | "                          |
| 10/06/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/07/04    | G. Matlock            | Sen. Craig's staff, U.S. Congress   | Telephone call                          | "                          |
| 10/07/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/08/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/12/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Telephone call, written correspondence  | "                          |
| 10/15/04    | C. Blackston          | House Judiciary Committee Staff   | Telephone call                          | "                          |
| 10/20/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Written correspondence                  | "                          |
| 10/25/04    | J. Chang              | Sen. Inouye's staff, U.S. Congress  | Written correspondence, telephone calls | "                          |
| 10/25/04    | M. Schiffer           | Sen. Feinstein's staff, U.S. Congress   | Written correspondence                  | "                          |
| 10/28/04    | C. Blackston          | House Judiciary Committee Staff   | Meeting                                 | "                          |

**Hogan & Hartson L.L.P.**  
**Rider D (Continued)**

| <b>Date</b> | <b>Contact Person</b> | <b>Title / Position Description</b>  | <b>Type of Contact</b> | <b>Matter Discussed</b> |
|-------------|-----------------------|--|------------------------|-------------------------|
| 11/11/04    | G. Fishman            | House Judiciary Committee Staff  | Telephone call         | "                       |
| 11/18/04    | C. Blackston          | House Judiciary Committee Staff  | Telephone call         | "                       |
| 11/19/04    | J. Hergen             | Assistant Legal Adviser for East Asian & Pacific Affairs, U.S. Department of State | Telephone call         | "                       |
| 11/22/04    | C. Blackston          | House Judiciary Subcommittee   | Telephone call         | "                       |
| 11/30/04    | G. Fishman            | House Judiciary Committee Staff  | Telephone call         | "                       |
| 12/01/04    | D. Stewart            | Assistant Legal Adviser for Diplomatic Law & Litigation, U.S. Department of State  | Written correspondence | "                       |
| 12/17/04    | C. Blackston          | House Judiciary Committee Staff  | Telephone call         | "                       |
| 01/04/05    | C. Blackston          | House Judiciary Committee Staff  | Telephone call         | "                       |
| 01/10/05    | C. Blackston          | House Judiciary Committee Staff  | Telephone call         | "                       |

**Liaoning Province Government**

*Yang Rong et al vs. Liaoning Province Government* litigation (U.S. District Court for the District of Columbia, Civil Action Number 03-CV-1687), and related matters.

| <b>Date</b> | <b>Contact Name</b> | <b>Title, Place of Business</b>  | <b>Type of Contact</b> | <b>Matter Discussed</b>    |
|-------------|---------------------|--|------------------------|----------------------------|
| 09/21/04    | J. Hergen           | Assistant Legal Adviser for East Asian & Pacific Affairs, U.S. Department of State (Assistant Legal Adviser) | Telephone call         | See items referenced above |
| 09/21/04    | J. Hergen           | Assistant Legal Adviser  | Telephone call         | "                          |
| 11/19/04    | J. Hergen           | Assistant Legal Adviser  | Meeting                | "                          |
| 02/15/05    | J. Hergen           | Assistant Legal Adviser  | Telephone calls        | "                          |

**Government of Ontario, Ministry of Economic Development and Trade**

| <b>Date</b> | <b>Contact Person</b> | <b>Title</b>                       | <b>Type of Contact</b> | <b>Matter Discussed</b>   |
|-------------|-----------------------|------------------------------------|------------------------|---|
| 01/19/05    | M. Poindexter         | Senate Agriculture Committee staff | Telephone call         | U.S. market access for Canadian cattle in light of Bovine Spongiform Encephalopathy (BSE) issue |
| 01/27/05    | M. Poindexter         | Senate Agriculture Committee staff | Meeting                | "   |
| 01/27/05    | L. Kotschwar          | Senate Agriculture Committee staff | Meeting                | "   |
| 01/27/05    | E. Steiner            | Senate Agriculture Committee staff | Meeting                | "   |
| 01/27/05    | S. Meeks              | Senate Agriculture Committee staff | Meeting                | "   |

Hogan & Hartson L.L.P.  
Rider D (Continued)

Ministry of Trade of Panama

| Date     | Contact Person | Title  | Type of Contact               | Matter Discussed   |
|----------|----------------|--|-------------------------------|--------------------|
| 12/06/04 | J. Casteneda   | Vice President, National Milk Producers Federation           | Telephone conference, meeting | Agriculture issues |
| 12/06/04 | N. Giordano    | International Trade Counsel, National Pork Producers Council | Telephone conference, meeting | "                  |
| 12/07/04 | J. Casteneda   | Vice President, National Milk Producers Federation           | Telephone conference, meeting | "                  |
| 12/07/04 | N. Giordano    | International Trade Counsel, National Pork Producers Council | Telephone conference, meeting | "                  |

Government of the People's Republic of China

No political activities.

Government of Qatar

No political activities.

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**Supplemental Statement of Hogan and Hartson, L.L.P.**  
**For the Period September 1, 2004 through February 28, 2005**  
**Rider E**  
**Response to Question 14(a)**

| <b>From Whom</b>   | <b>Date</b> | <b>Fees &amp; Other Charges</b> |
|--|-------------|---------------------------------|
| <b>The Government of the<br/>Commonwealth of The Bahamas</b> | 09/01/04    | \$ 45,717.46                    |
|  | 09/08/04    | 127,613.42                      |
|  | 09/16/04    | 26,224.70                       |
|  | 09/21/04    | 6,360.37                        |
|  | 09/23/04    | 44,044.04                       |
|  | 09/30/04    | 158.74                          |
|  | 10/26/04    | 3,731.25                        |
|  | 11/03/04    | 287.50                          |
|  | 11/12/04    | 6,285.75                        |
|  | 11/19/04    | 92,010.69                       |
|  | 11/27/04    | 387.50                          |
|  | 12/29/04    | 6,363.54                        |
|  | 12/31/04    | 10,766.38                       |
|  | 01/26/05    | 115,624.13                      |
|  | 02/07/05    | 2,861.75                        |
|  | 02/28/05    | 3,246.68                        |
|  |             | <u>\$ 492,183.90</u> 1/         |
|  |             |                                 |
| <b>Government of Japan</b>                                   | 09/02/04    | 29,098.17                       |
|  | 09/08/04    | 10,000.00                       |
|  | 09/24/04    | 50,665.60                       |
|  | 09/28/04    | 15,572.40                       |
|  | 10/18/04    | 44,299.40                       |
|  | 11/02/04    | 10,000.00                       |
|  | 11/08/04    | 13,886.73                       |
|  | 12/10/04    | 36,372.89                       |
|  | 12/13/04    | 32,915.18                       |
|  | 12/21/04    | 1,137.50                        |
|  | 01/18/05    | 72,182.17                       |
|  | 01/19/05    | 3,737.55                        |
|  | 01/28/05    | 10,000.00                       |
|  | 02/28/05    | 43,201.19                       |
|  |             | <u>\$ 373,065.78</u> 2/         |

1/ The substantial majority of monies received during this period from this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.  
2/ A substantial proportion of monies received during this period from this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of Hogan and Hartson, L.L.P.**  
**For the Period September 1, 2004 through February 28, 2005**  
**Rider E**  
**Response to Question 14(a)**

| <b>From Whom</b>   | <b>Date</b> | <b>Fees &amp; Other Charges</b> |
|--|-------------|---------------------------------|
| <b>Liaoning Province Government</b>  | 11/04/04    | <u>\$ 763,886.73</u> <u>1/</u>  |
| <b>Government of Ontario, Ministry of<br/>Economic Development and Trade</b> | 09/02/04    | \$ 2,208.04                     |
|  | 10/04/04    | 275,467.89                      |
|  | 11/08/04    | 2,354.32                        |
|  | 11/09/04    | 6,030.66                        |
|  | 11/16/04    | 2,589.14                        |
|  | 12/06/04    | 222,780.32                      |
|  | 12/21/04    | 3,060.74                        |
|  | 01/06/05    | 130,112.10                      |
|  | 01/25/05    | 4,961.97                        |
|  | 02/28/05    | 7,277.38                        |
|  |             | <u>\$ 656,842.56</u> <u>1/</u>  |
| <b>Ministry of Trade of Panama</b>   | 11/12/04    | <u>\$ 10,389.82</u> <u>1/</u>   |
| <b>Government of the People's<br/>Republic of China</b>                      | 10/22/04    | \$ 235,263.44                   |
|  | 01/31/05    | 69,390.94                       |
|  |             | <u>\$ 304,654.38</u> <u>2/</u>  |
| <b>Government of Qatar</b>   | 09/07/04    | \$ 40,004.00                    |
|  | 10/01/04    | 40,066.01                       |
|  | 10/29/04    | 40,017.99                       |
|  | 11/15/04    | 40,320.85                       |
|  | 12/21/04    | 40,031.79                       |
|  | 01/05/05    | 40,090.50                       |
|  | 02/22/05    | 40,001.20 <u>2/</u>             |
|  |             | <u>\$ 280,532.34</u>            |

1/ The substantial majority of monies received during this period from this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

2/ None of the monies received during this period from this foreign principal was for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of Hogan and Hartson, L.L.P.**  
**For the Period September 1, 2004 through February 28, 2005**  
**Rider F**  
**Response to Question 15(a)**

**Charges on Behalf of the Government of the Republic of The Bahamas**

| Date              | From Whom | Purpose                     | Amount                       |
|-------------------|-----------|-----------------------------|------------------------------|
| 09/01/04-02/28/05 | H&H       | Business meals              | \$ 161.83 <u>1/</u>          |
|                   |           | FARA filing fee             | 305.00                       |
|                   |           | Local transportation        | 206.44                       |
|                   |           | Messenger                   | 321.91                       |
|                   |           | Other professional services | 118.75                       |
|                   |           | Photocopy/printing          | 657.04                       |
|                   |           | Postage/air freight         | 106.86                       |
|                   |           | Research                    | 2,816.94                     |
|                   |           | Telephone/telecopy          | 550.97                       |
|                   |           | Travel                      | 3,071.83 <u>2/</u>           |
|                   |           | <b>Total</b>                | <b>\$ 8,317.57 <u>3/</u></b> |

**Charges on Behalf of Government of Japan**

| Date              | From Whom | Purpose                     | Amount                       |
|-------------------|-----------|-----------------------------|------------------------------|
| 09/01/04-02/28/05 | H&H       | Computer research           | \$ 3,644.78                  |
|                   |           | FARA filing fee             | 305.00                       |
|                   |           | Local transportation        | 223.00                       |
|                   |           | Messenger                   | 325.82                       |
|                   |           | Other professional services | 101.75                       |
|                   |           | Photocopy/printing          | 547.45                       |
|                   |           | Postage/air freight         | 92.23                        |
|                   |           | Telephone/telecopy          | 565.24                       |
|                   |           | <b>Total</b>                | <b>\$ 5,805.27 <u>3/</u></b> |

**Charges on Behalf of Liaoning Province Government**

| Date              | From Whom | Purpose                     | Amount                       |
|-------------------|-----------|-----------------------------|------------------------------|
| 09/01/04-02/28/05 | H&H       | Air freight                 | \$ 156.80                    |
|                   |           | Business meals              | 569.85                       |
|                   |           | Computer research           | 946.17 <u>1/</u>             |
|                   |           | FARA filing fee             | 305.00                       |
|                   |           | Local transportation        | 47.80                        |
|                   |           | Miscellaneous               | 435.17                       |
|                   |           | Other professional services | 50.00                        |
|                   |           | Photocopy/printing          | 79.68                        |
|                   |           | Telephone                   | 147.25                       |
|                   |           | Travel                      | 4,503.36 <u>2/</u>           |
|                   |           | <b>Total</b>                | <b>\$ 7,241.08 <u>3/</u></b> |

1/ Meal charges did not include any U.S. Government officials or media representatives.

2/ Travel charges include air travel, ground transportation, parking, lodging, meals and related costs incurred in connection with the representation, including conferences and meetings with and on behalf of clients.

3/ The substantial majority of the monies expended during this period on behalf of this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

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**Supplemental Statement of Hogan and Hartson, L.L.P.**  
**For the Period September 1, 2004 through February 28, 2005**  
**Rider F**  
**Response to Question 15(a)**

**Charges on Behalf of Ministry of Trade of Panama**

| <b>Date</b>       | <b>From Whom</b> | <b>Purpose</b>       | <b>Amount</b>                |
|-------------------|------------------|----------------------|------------------------------|
| 09/01/04-02/28/05 | H&H              | Business meals       | 353.55 <u>1/</u>             |
|                   |                  | Computer Research    | 30.91                        |
|                   |                  | FARA filing fees     | 610.00                       |
|                   |                  | Local transportation | 344.00                       |
|                   |                  | Messenger            | 33.43                        |
|                   |                  | Photocopy/printing   | 60.40                        |
|                   |                  | Telephone/telecopy   | 290.03                       |
|                   |                  | Travel               | 1,985.30 <u>2/</u>           |
|                   |                  | <b>Total</b>         | <b>\$ 3,707.62 <u>3/</u></b> |

**Charges on behalf of Government of the People's Republic of China**

| <b>Date</b>       | <b>From Whom</b> | <b>Purpose</b>              | <b>Amount</b>                |
|-------------------|------------------|-----------------------------|------------------------------|
| 09/01/04-02/28/05 | H&H              | Business meals              | 1.31 <u>1/</u>               |
|                   |                  | Computer research           | \$ 116.29                    |
|                   |                  | FARA filing fee             | 305.00                       |
|                   |                  | Local transportation        | 2.51                         |
|                   |                  | Miscellaneous               | 9,000.00 *                   |
|                   |                  | Other professional services | 125.00                       |
|                   |                  | Photocopy/printing          | 156.76                       |
|                   |                  | Telephone                   | 8.36                         |
|                   |                  | Travel                      | 203.00 <u>2/</u>             |
|                   |                  | <b>Total</b>                | <b>\$ 9,918.23 <u>4/</u></b> |

\* Bureau of National Affairs, Inc. annual subscription

**Charges on behalf of Government of Qatar**

| <b>Date</b>       | <b>From Whom</b> | <b>Purpose</b>     | <b>Amount</b>              |
|-------------------|------------------|--------------------|----------------------------|
| 09/01/04-02/28/05 | H&H              | FARA filing fee    | \$ 305.00                  |
|                   |                  | Messenger          | 132.55                     |
|                   |                  | Photocopy/printing | 68.85                      |
|                   |                  | <b>Total</b>       | <b>\$ 506.40 <u>4/</u></b> |

1/ Meal charges did not include any U.S. Government officials or media representatives.

2/ Travel charges include air travel, ground transportation, parking, lodging, meals and related costs incurred in connection with the representation, including conferences and meetings with and on behalf of clients.

3/ The substantial majority of the monies expended during this period on behalf of this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

4/ None of these charges were for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of Hogan and Hartson, L.L.P.  
For the Period September 1, 2004 through February 28, 2005  
Rider F  
Response to Question 15(a)**

**Charges on Behalf of Government of Ontario,  
Ministry of Economic Development and Trade**

| <b>Date</b>       | <b>From Whom</b> | <b>Purpose</b>               | <b>Amount</b>                  |
|-------------------|------------------|------------------------------|--------------------------------|
| 09/01/04-02/28/05 | H&H              | Business meals               | \$ 439.05 <u>1/</u>            |
|                   |                  | Computer research            | 1,171.01                       |
|                   |                  | FARA filing fee              | 305.00                         |
|                   |                  | Local transportation         | 708.30                         |
|                   |                  | Messenger                    | 764.66                         |
|                   |                  | Miscellaneous                | 2,839.02                       |
|                   |                  | Other professional services* | 84,279.05                      |
|                   |                  | Photocopy/printing           | 37,398.01                      |
|                   |                  | Postage/air freight          | 264.36                         |
|                   |                  | Telecopy                     | 6,168.00                       |
|                   |                  | Telephone                    | 574.56                         |
|                   |                  | Travel                       | 3,650.20 <u>2/</u>             |
|                   |                  | <b>Total</b>                 | <b>\$ 138,561.22 <u>3/</u></b> |

**\* Consulting fees and expenses**

|                             |                     |
|-----------------------------|---------------------|
| Charles River Associates    | \$ 4,567.89         |
| KPMG LLP                    | 32,497.08           |
| University of New Brunswick | 47,060.48           |
| <b>*Subtotal</b>            | <b>\$ 84,125.45</b> |

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1/ Meal charges did not include any U.S. Government officials or media representatives.

2/ Travel charges include air travel, ground transportation, parking, lodging, meals and related costs incurred in connection with the representation, including conferences and meetings with and on behalf of clients.

3/ The substantial majority of the monies expended during this period on behalf of this foreign principal was not for services or activities requiring registration under the Foreign Agents Registration Act of 1938, as amended.

**Supplemental Statement of  
Hogan & Hartson L.L.P.  
for Period Ended February 28, 2005**

**Rider G  
Response to Question 15(c)**

Individuals who have filed Short-Form Registration Statements in connection with Hogan & Hartson L.L.P.'s registration under the Foreign Agents Registration Act of 1938 made the following political contributions during this reporting period:

| <u>DATE</u> | <u>AMOUNT</u> | <u>POLITICAL ORGANIZATION/CANDIDATE</u>   |
|-------------|---------------|---|
| 09/14/04    | \$100.00      | Floyd for Congress                        |
| 09/16/04    | \$1,000.00    | Republican National Committee             |
| 09/16/04    | \$500.00      | Steele for Maryland                       |
| 09/20/04    | \$500.00      | Republican National Committee             |
| 09/22/04    | \$200.00      | Congressman Charles Stenholm              |
| 10/20/04    | \$5,000.00    | Maryland Republican Party                 |
| 10/20/04    | \$100.00      | Republican National Committee             |
| 11/17/04    | \$100.00      | Cantwell 2006                             |
| 12/20/04    | \$5,000.00    | Maryland Republican Party                 |
| 12/27/04    | \$250.00      | Montgomery County Central Committee       |
| 12/27/04    | \$500.00      | Sandhills PAC                             |
| 01/05/05    | \$500.00      | Mark Green for Attorney General Committee |
| 01/21/05    | \$100.00      | Cantwell for Senate                       |
| 02/08/05    | \$2,100.00    | Friends of Ray LaHood                     |

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In addition, individuals who have filed Short-Form Registration Statements in connection with Hogan & Hartson L.L.P.'s registration under FARA made the following contributions to a political action committee ("PAC") comprised of partners at Hogan & Hartson L.L.P. The PAC is an independent, non-connected entity, and is not established or administered by any candidate, political party, corporation, or labor organization. The PAC supports candidates for federal office. The contributions by the PAC to various candidates for office have been disclosed to the Federal Election Commission.

| <u>DATE OF<br/>CONTRIBUTION</u> | <u>AMOUNT OF<br/>CONTRIBUTION TO PAC</u> |
|---------------------------------|--|
| 09/01/04                        | \$1,100.00                               |
| 09/01/04                        | \$166.00                                 |
| 09/10/04                        | \$333.00                                 |
| 10/08/04                        | \$500.00                                 |
| 02/02/05                        | \$1,200.00                               |
| 02/07/05                        | \$1,000.00                               |